The 19th July, 1984

No. 394/S.E. Chandigarh Circle Hr. PWD. B&R. Chandigarh.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government at public expense, for the public purpose, namely, constructing link road from village Majri Mahtab in Kalka Tehsil, district Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section VI of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, Haryana P.W.D., B&R Branch, Ambala Cantt. is hereby directed to take order for the acquisition of said land.

Plans of the land may be inspected in the office of the Land Acquisition Collector, Haryana PWD, B&R Branch, Ambala Cantt and Executive, Engineer, Provl. Division, Chandigarh.

SPECIFICATION

District	Tehsil	Locality/ village	Had- bast No.	Area in acres		Kh	asra	Nos.	
Ambala	Kalka	Majri Mahtab	133	0.81	209, 2 217, 2	213, 218,	214, 306,	215, 224,	216, 196.

No. 397/S. E. Chandigarh Circle Hr. P.W.D. F&R. Chandigarh.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government at Public expense, for the public purpose, namely constg. link read from village Maranwala in Kalka Tehsil, District Ambala, it is hereby declared that the land described in specification below is required for the aforesaid purpose.

This declaration is made under the provision of section VI of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the land Acquisition Collector, Haryana, P. W. D., B&R Branch, Ambala Can't is hereby directed to take order for the acquisition of said land

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana, P. W. D., B & R Branch, Ambala Cantt. and Executive Engineer, Provincial Division, Chandigarh.

SPECIFICATION

District	Te hsil	Locality/ village	Hadbast No.	Area in Acres	Khasra Nos.
Ambala	Kalka	Maranwala	96	1.94	566, 565, 561, 548, 562, 549, 542, 544, 550, 528, 527, 524, 900, 526, 678, 678, 555, 556, 525, 675, 676, 681, 682, 629, 545, 547.
			1.94 Acres.		

No. 398/S.E. Chandigarh, Circle Hr. P. W. D., B. & R. Chandigarh.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government at public expense, for the public putpose, namely constructing link road village Shadipur Jaipur, to village Sukhpura via Gulabgarh in Jagadhri Tahsil, District Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section VI of Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch Ambala Cantt. is hereby directed to take order for the acquisition of said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt. and Executive Engineer Jagadhri Division Yamuna Nagar.

SPECIFICATION

District	Tehsil	Locality/ village Ramgarh Urf Gulabgarh	Hadbast No.	Area Acres	
Ambala	• Jagadhri		154	1 - 39	18 19 16/2, 17, 25, 21, 22, 23/3, 24, 25 20 21 22 21, 1/1, 1/2, 2/1, 2/2, 3/1, 3/3 4/1, 4/2, 5/1, 5/2, 5/3 50, 53
Do	Do	Haripur Kamboon	155	4.55	9 16, 17, 23/1, 23/2, 24, 25 10 17/1, 17/2, 18/1, 18/2, 18/3, 19/1 19/2, 20 to 23, 24/1, 24/2, 25 14 1, 2, 3 15 1, 2, 3 1, 4, 5, 8, 9, 12, 19, 22
Do	Do	Sukhpura	153	0.75	$ \frac{17}{1, 2}, 23, 32, 37, 38, 39, 48, 49, $ $ \frac{1}{1, 2}, 51, 55 \text{ to } 62, 45, 46, 87 $ $ \frac{7}{20/2, 1, 10, 11} $ $ \frac{8}{15, 16, 25/1}, 31 $

Total 6.69 Acres

No. 399/S.E. Chandigath Circle Hr. P.W.D., B &R. Chandigarh.—Whereas the Governor of Haryana is satisfied that land specified below is needed by the Government, at public expense, for a public purpose, namely, constructing link road from village Telipura to village Madhuwala in Jagadhri Tehsil District Ambala, it is, hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section VI of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Collector, Haryana, P. W. D., B. & R., Branch, Ambala Cantt. is hereby directed to take order for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana, p. W. D., B. & R. Branch, Ambala Cantt. and Executive Engineer, Jagadhri Division, Yamuna Nagar.

				SPECIF	TICATIO :
District	Tohsil	Locality/ Village	Hadbast No.	Area in acres	Khasra Nos.
Ambala	Jagadhri	Telipura	402	2.34	4 16 15
					11/1 , 1 , 1
					5
.722• •∮ • •4 •∮					6, 15/2, 16/2//1, 16/2/2, 16/3, 24, 25/1,
7,7.					5
	į.				25/2/1, 25/2/2
. .				•	9
	54.			,	4, 5, 6/2, 7/1, 7/2, 14/1, 14/2, 17, 23, 24, 18
				. !"	•
					3/1, 3/2/1, 3/2/2, 22,30, 36, 39, 40, 62 to 66, 68, 80 to 82, 125, 134 to 136.
Do	Do	Madhuwa	la 385	0.95	8
					21, 22/1, 22/2
					12
					1/1, 1/2, 1/3, 2/1, 10, 14, 19, 21
					13
			Total	3.29	6

No. 409/S.E.Chandigarh, Circle Hr. P.W.D., B&R. Chandigarh.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for the public purpose, namely, constructing link road from village Harnaul Saliba to village Darzpur with link to Hasanpur in Jagadhri Tehsil, District Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section 6 of th: Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, Haryana, P. W. D. B.&R. Branch, Ambala Cantt. is hereby directed to take order for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana, P.W.D. B.&R. Branch, Ambala Cantt. and Executive Engineer, Jagadhri Division.

SPECIFICATION

District	Tehsil	Locality/ Village	Hadbast No.	Area in Acres	Khasra Nos.
Ambala	Jagad <u>h</u> ri	Hasanpur	430	1.65	6
i		-			23, 24

District	Tehsil	Locality/ Village	Hadbast No.	Area in acres	Khasra Nos.
Ambala	Jagadhri	Hasanpur	430	1.65	8
			٠		6/1, 6/2, 7
					3/1, 3/2, 8, 10, 17 20, 21, 24, 25, 29, 33, 35, 36, 37, 39, 59 to 62

No. 401/S. E. Chandigarh Circle Hr. PWD B&R Chandigarh.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for a public purpose, namely constructing link road from village Jagadhri Chhachhrauli to village Slimpur Banger (Sec. Madheri to Mirpur) in Jagadhri Tehsil, District Ambala. It is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section VI of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the land Acquisition Collector, *Taryana, P.W.D. B&R Branch Ambala Cantt. is hereby directed to take order for the acquisition of said land.

Plans of the land may be inspected in the offices of Land Acquisition Collector, Haryana, PWD B&R Branch, Ambala Cantt. and Executive Engineer Jagadhri Provincial Division Yamuna Nagar SPECIFICATION

		-	215	CIFICATI	.OIA	
District	Tehsil		ality/ age	Hadbast No.	Area i Acres	n Khasra No.
Ambala	Jagadhri	Mand	kheri	319	2.71	26
						25/2, 34, 36,
						27
				-		11, 12, 13, 19/1, 19/2, 20, 39 to 46 28 37
						6, 7, 8, 14/1, 14/2, 15
						49, 49/1, 52 to 55, 56, 68, -76/13,
						78/1, 78/2, 107, 251, 260, 265/1,
			_			105, 178.
Do.	, Do ,	Meerp	ųr.	320	1.36	21
	•			•	•	13/1, 13/2, 14/1, 14/2, 16/1, 16/2
					-	21
	•	•	•••	V		17/1, 17/2, 25.
•	. •	tana paw			,	20/1, 21/1 21/2, 22/1, 22/2, 24
, , , , , ,	•		,	• • • • • •		$\frac{2}{1}$, $\frac{2}{2}$, $\frac{3}{1}$, $\frac{3}{2}$, 4, .7,
				, 11		44, 49, 89 to 92, 55.
			:	Total	4.07	Acres.